

FILL IN THE FORM AND DO NOT DELETE ANY SECTION.

PLEASE UPLOAD THE FILE AS PDF

(name the file AS: PROJECTCODE\_PROJECT\_Surname e.g. 2021-xxxx\_PROJECT\_Rossi)

**Project duration**

(months)

**Project Title**

**Principal Investigator** (name, surname, organization and position)

**Executive Summary**

Summarize aims, strategy and expected results.

(maximum 5000 characters)

**Background and project rational**

Explore the existing knowledge and background literature on Post Acute Sars-Cov2 Syndrome. Describe the clinical and social welfare needs. Identify the gap[s] the project intends to fill in terms of effective collaboration between health care organizations. Specify in which way[s] this project represents a significant step forward.

(maximum 20.000 characters)

**Relevance to the call**

Provide information about project's aims and expected results exploring how these fit in with objectives and strategy as stated in the Call.

(maximum 10000 characters)

**Experimental plan**

Describe: i) actions planned and methods; ii) expected outputs; iii) milestones and deliverables; iv) monitoring and assessment indicators; v) a tentative timetable (Gantt); vi) consider potential pitfalls and caveats, discussing possible difficulties and limitations.

(maximum 25000 characters excluding figures, tables and pictures)

**Project Originality and Innovation**

Indicate how the project introduce novel approaches or methods in care pathways.

(maximum 3000 characters)

**Impact**

Describe how the project would improve PASC Syndrome patients' pathways. Explain how the proposed solutions can be a blueprint for other pathologies or in other communities. Indicate the impact on health care professionals.

(maximum 15000 characters)

### Partnership, governance and scientific committee

Describe all organizations involved in the project, their role, and the facilities provided. List partners, third parties and other organizations involved in the project. Describe the project's governance and how the scientific committee represent an add value for the project's management.

(maximum 15000 characters excluding figures, tables and pictures)

### Project team

Provide, for PIs and key members, the following information:

| Personal Data   |      |                           |                              |
|---|------|---------------------------|------------------------------|
| Surname   | Name | Organization and Position | Date of birth                |
|   |      |                           |                              |
| Education and training  |      |                           |                              |
|   |      |                           |                              |
| Professional experience   |      |                           |                              |
|   |      |                           |                              |
| Scientific Publications and Congress or other Oral Communications   |      |                           |                              |
| Indicate the total number of publications and h-index. Please list a selection of the peer-reviewed publications more relevant to the project (maximum 5 indexed publications). |      |                           |                              |
|   |      |                           |                              |
| Grants  |      |                           |                              |
| Whether it is the case, indicate title, duration and amount of the grants achieved and those still running.   |      |                           |                              |
|   |      |                           |                              |
| Role in the project   |      |                           |                              |
| Role  |      |                           | Total Effort (person/months) |
|   |      |                           |                              |

### Bibliography

List all the articles cited. For each publication indicate: authors, title, journal, volume, issue, pages and year of publication. If available online, provide the link.

(maximum 50 publications)